



## Notice of meeting of

### **East Area Planning Sub-Committee**

To: Councillors Hyman (Chair), Cregan (Vice-Chair),

Douglas, Firth, Funnell, King, Moore, Orrell, Taylor and

Wiseman

Date: Thursday, 7 May 2009

**Time:** 2.00 pm

**Venue:** The Guildhall, York

# AGENDA

## There will be no Site Visits for this meeting.

#### 1. Declarations of Interest

At this point Members are asked to declare any personal or prejudicial interests they may have in the business on this agenda.

**2. Minutes** (Pages 3 - 23)

To approve and sign the minutes of the last meeting of the Sub-Committee held on 12 March and 9 April 2009.

# 3. Public Participation

At this point in the meeting members of the public who have registered their wish to speak regarding an item on the agenda or an issue within the Sub-Committee's remit can do so. Anyone who wishes to register or requires further information is requested to contact the Democracy Officer on the contact details listed at the foot of this agenda. The deadline for registering is **Wednesday 6 May 2009 at 5pm.** 



#### 4. Plans List

To determine the following planning applications related to the East Area.

a) 2 Millford Mews, Haxby, York, YO32 3HY. (Pages 24 - 28) (09/00387/FUL).

This application seeks planning permission for the erection of a single storey pitched roof side extension on a detached property. [Haxby & Wigginton Ward].

b) Wigginton Cottage Farm, Wigginton (Pages 29 - 46) Road, Wigginton, York, YO32 2RH. (09/00095/FUL).

This application seeks full planning permission for the drilling of boreholes for the testing, appraisal and operation of a coal bed methane plant and associated works. [Haxby & Wigginton Ward]

## 5. Urgent Business

Any other business which the Chair considers urgent under the Local Government Act 1972

# **Democracy Officer:**

Name: Laura Bootland

- Telephone (01904) 552062
- E-mail laura.bootland@york.gov.uk

For more information about any of the following please contact the Democracy Officer responsible for servicing this meeting

- Registering to speak
- Business of the meeting
- Any special arrangements
- Copies of reports

Contact details set out above.